

Jan 7, 2019

Mr. Rick Scott **Special Assessments Section Administrative Services Division** Office of the City Clerk 200 North Spring Street, Room 224 Los Angeles, CA 90012

Re: Disbursement Request Invoice #19-01

As outlined in the agreement between the City of Los Angeles and the Chinatown Business Improvement District, we are requesting the payment of assessment funds in the amount of

\$626,362.80

Agency Account No.

189.62

County Remittance received on 12/20/18

\$663,297.27

Less Recovery Cost 2019

\$(36,934.47) \$626,362.80 M

**Grand Total** 

I certify that the payment requested will be expended in accordance with the provisions of the contract agreement #C-118431, and as outlined in the District's Management Plan. **Expenditure Categories include:** 

Security, Mktg/Promotion, Maintenance, Administration.

\$626,362.80

**Grand Total** 

\$626,362.80

I certify that I represent the 501(c)(6) Los Angeles Chinatown Business Council and I am authorized to make this request on behalf of the organization.

George Yu

**Executive Director** 

Please remit payment to:

LOS ANGELES CHINATOWN BUSINESS COUNCIL.

BIRCNRN is on file, if applicable.

WO Documents is on file, if applicable.

EBO Documents is on file, if applicable.

( Approved insurance is on file, if applicable.

727 North Broadway, Suite 208

Los Angeles, CA 90012

CC:

Accounts Payable/Special Assessments Section

Administrative Services Division OFFICE OF THE CITY CLERK

Room 224, City Hall 200 North Spring Street Los Angeles, CA 90012 PROVED FOR PAYMENT

727 N. Broadway, Suite 208, Los Angeles, CA 90012 I (213) 680-0243 I (213) 617-3298 I www.chinatownla.com

# **BID REPORTING REQUIREMENTS CHECKLISTS**

BID NAME

GREATER CHINATOWN (2011 - 2020)

CONTRACT #

C-118431

	Year 6	Year 6 (2016)	Year 7	ear 7 (2017)	Year 8	Year 8 (2018)	Year 9	Year 9 (2019)	Year 1	Year 10 (2020)
	Due	Received	Due	Received	Due	Received	Due	Received	Due	Received
1st Quarter Report	4/30/16	8/30/16	4/30/17	5/1/17	4/30/18	4/28/18	4/30/19		4/30/20	
2 <sup>nd</sup> Quarter Report	7/31/16	8/29/16	7/31/17	7/31/17	7/31/18	8/31/18	7/31/19		7/31/20	
3rd Quarter Report	10/31/16	1/12/17	10/31/17	1/9/17	10/31/18	10/30/18	10/31/19		10/31/20	
4th Quarter Report	1/31/17	2/24/17	1/31/18	1/31/18	1/31/19		1/31/20		1/31/21	
Planning Report	12/1/16	12/19/16	12/1/17	12/12/17	12/1/18	12/6/18	12/1/19		12/1/20	
Financial Statement	5/31/17	7/12/17	5/1/18	5/22/18	5/1/19		5/1/20		5/1/21	
Annual Assessment Data	6/1/16	6/24/16	6/1/17	6/7/17	6/1/18	7/5/18	6/1/19		6/1/20	
1 <sup>st</sup> Quarter Newsletter	Received:	9/1/16	Received:	5/1/17	Received:	2/27/18	Received:		Received:	
2 <sup>nd</sup> Quarter Newsletter	Received:	9/6/16	Received:	7/6/17	Received:	6/18/18	Received:		Received:	
3rd Quarter Newsletter	Received:	9/27/16	Received:	1/22/17	Received:	10/30/18	Received:		Received:	
4th Quarter Newsletter	Received:	2/23/17	Received:	12/19/17	Received:		Received:		Received:	
Annual Public Meeting	Date:		Date:		Date:		Date:		Date:	
General Liability Insurance	Expires:	12/20/16	Expires:	12/20/17	Expires:	12/20/18	Expires:	12/20/19	Expires:	
<b>D&amp;O Liability Insurance</b>	Expires:	1/10/16	Expires:	1/10/17	Expires:	1/10/18	Expires:	1/10/19	Expires:	1/10/20
Workers' Comp Insurance	Expires:	5/1/16	Expires:	5/1/17	Expires:	5/1/18	Expires:	5/1/19	Expires:	

HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

## City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

**Neighborhood and Business Improvement District Division** 200 N. Spring Street, Room 224 Los Angeles, CA 90012 (213) 978-1099 FAX: (213) 978-1130

> MIRANDA PASTER **DIVISION MANAGER**

> > clerk.lacity.org

### FACSIMILE TRANSMISSION COVER SHEET

DATE:

1/2/2019

TO:

George Yu, Executive Director

FAX NO. (213) 617-3298

FROM:

Thomas Nelson, Accounts Payable

**SUBJECT:** 

**BUSINESS IMPROVEMENT DISTRICT FUNDING** 

Number of pages, including this cover sheet

Sent from fax number: (213) 978-1130

To request a retransmission, please call: (213) 978-1099

District Name: LA CHINATOWN

Account No.:

18962

County Remittance 12/20/2018

663,297.27

Less 2019 Recovery Cost

-36,934.47

Available for Reimbursement

\$626,362.80

### **PRIVACY NOTICE**

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## CITY REMITTANCE ADVICE SUMMARY COUNTY OF LOS ANGELES - AUDITOR/CONTROLLER, TAX DIVISION

F/Y 2018-2019

DATE OF REMITTANCE: December 20, 2018

(144.25)	663,441.52	663,297.27	Z		
•	•	1	AIR		
(144.25)	663,441.52	663,297.27	D/S	CHINATOWN BID	189.62
	•	1	1%		
(TAX)	ADVANCE	REVENUE			
BILLING	40%	TAX	TYPE	DESCRIPTION	ACCT.#
DIRECT ASSMT	SECURED	PROPERTY			
2018-2019	2018-2019	2018-2019			